

**To:** Seter, David[Seter.David@epa.gov]  
**From:** Dietrick McGinnis  
**Sent:** Thur 12/21/2017 11:04:53 PM  
**Subject:** RE: Site-Wide Groundwater OU-1 Remedial Investigation Report

Just checking in on this, what is the word from Acree? We can finalize for Ginny next week if needed...

Dietrick

B. Dietrick McGinnis PhD PE CEM

McGinnis and Associates

65 Regency Way, Suite C

Reno, NV 89521

[dmcginnis@mcginnisandassociates.com](mailto:dmcginnis@mcginnisandassociates.com)

mcginnisandassociates.com

Office 775 853 0449

Cell 775 224 2173

Fax 775 853 0243

**From:** Seter, David [mailto:Seter.David@epa.gov]  
**Sent:** Tuesday, October 24, 2017 2:05 PM  
**To:** Seter, David <Seter.David@epa.gov>  
**Subject:** FW: Site-Wide Groundwater OU-1 Remedial Investigation Report

Dear Anaconda Yerington Technical Stakeholder Group,

Atlantic Richfield Company's consultant Brown and Caldwell has posted the **Draft OU1**

**Groundwater RI Report** for review (see appended message from Chuck Zimmerman).

Please direct any comments you wish to share to / through EPA to my attention by COB **December 22, 2017**.

This represents a 60 day review time frame.

Please contact me with questions, concerns, or if you have trouble accessing the document(s).

Thank you.

Best Regards,

David A. Seter, P.E.

Remedial Project Manager

USEPA Region 9

Superfund Division (SFD-8-2)

75 Hawthorne Street

San Francisco, CA 94105

415-972-3250

**From:** Chuck Zimmerman [<mailto:CZimmerman@brwncaled.com>]

**Sent:** Friday, October 20, 2017 2:48 PM

**To:** Seter, David <[Seter.David@epa.gov](mailto:Seter.David@epa.gov)>

**Cc:** Rodriguez, Dante <[Rodriguez.Dante@epa.gov](mailto:Rodriguez.Dante@epa.gov)>; Ball, Harold <[Ball.Harold@epa.gov](mailto:Ball.Harold@epa.gov)>;  
[Jack.Oman@bp.com](mailto:Jack.Oman@bp.com); 'john.batchelder@envirosolve.com'; 'chairman@ypt-nsn.gov'; ghatch.ypt-

nsn.gov <ghatch@ypt-nsn.gov>; 'environmentaldirector@ypt-nsn.gov';  
'dmcginnis@sbcglobal.net'; 'L. G. Thomas D. Bowden <tom@Ridolfi.com>;  
'John.Krause@bia.gov'; jrcollins@ndep.nv.gov; 'halsey <Ronald.halsey@bp.com>; Jeryl  
Gardner (JGARDNER@ndep.nv.gov) <JGARDNER@ndep.nv.gov>; 'drdavis@blm.gov'  
<drdavis@blm.gov>; 'Brian S. Johnson <Brian.S.Johnson@bp.com>; Gallery, Patricia A  
(patricia.gallery@bp.com) <patricia.gallery@bp.com>; 'Acree.Steven@epa.gov'; 'Block, Nathan'  
(Nathan.Block@bp.com) <Nathan.Block@bp.com>; 'Ford.Robert@epamail.epa.gov'; Cynthia  
Oceguera <cynthiaoceguera8@gmail.com>; 'preacherpaul@earthlink.net'; 'susan@gbrw.org';  
'john@gbrw.org'; 'Bill Duffy <William.Duffy@dgsllaw.com>; 'Adam.Cohen@dgsllaw.com'  
<Adam.Cohen@dgsllaw.com>; Chatham, James R <James.Chatham@bp.com>;  
'tpatton@quatterra.com' (tpatton@quatterra.com) <tpatton@quatterra.com>; sriese@ensci-  
inc.com; "Taurus Massey" (tmassey@singatsepeakservices.com) <tmassey@singatsepeakservices.com>; Charles Andrews (candrews@sspa.com)  
<candrews@sspa.com>; John McMillan <John.McMillan@CBIFederalServices.com>; Isham,  
Julian (Julian.Isham@cbi.com) <Julian.Isham@cbi.com>; 'mike.mahon@copperenv.com'  
<mike.mahon@copperenv.com>; Doc Richardson <doc.richardson@copperenv.com>; 'Randy  
Miller (rlmiller@broadbentinc.com)' <rlmiller@broadbentinc.com>;  
'mike.mahon@copperenv.com' <mike.mahon@copperenv.com>; 'montoyar@wrpt.us';  
John.Sciacca@aecom.com

**Subject:** Site-Wide Groundwater OU-1 Remedial Investigation Report

**Dave:**

**The Site-Wide Groundwater OU-1 Remedial Investigation (RI) Report has been uploaded to the EPA Web Site (<http://anaconda.epaublicrecords.com>) in the folder:**

**“GW RI Report 10-17” . A word version of the report text is attached.**

**The folder can be accessed via the following link:**

**<http://anaconda.epaublicrecords.com/OU1 SW GroundWater/GW RI Report 10-17>**

**Please note that:**

- 1. Appendices for the RI Report are under the Appendices folder, and the**

remaining content is in the above folder (Submittal Letter, RI Report text (also attached) and Figures.

2. A video file for Appendix F-5 (Attachment 3) was not uploaded due to its size (it is on the CDs that are included in the hard copies or mailed separately to select recipients).

Hard copies have been shipped today to you and the recipients copied on the transmittal letter indicated to receive hard copies.

Regards,

**Chuck Zimmerman**

Vice President

**Brown and Caldwell**

[CZimmerman@brwncald.com](mailto:CZimmerman@brwncald.com)

**T** 775.283.0810 | **C** 775.233.5575

